

AGENDA PLACEMENT FORM
(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

| Date: <u>09/13/2024</u> | This section to be completed by County Judge's Office |
|---|---|
| Meeting Date: <u>09/23/2024</u> | Sohnson County |
| Submitted By: Steve Watson | |
| Department: Auditor's Office | (★(PRESENTED)★) |
| Signature of Elected Official/Department Head: | Commissioners Cost |
| | 9-23-24 |
| Description: Update on Financial Software Working Group | |
| | |
| | |
| | |
| | |
| | |
| (May attach additional sheets if necessary) | |
| Person to Present: Steve Watson | |
| (Presenter must be present for the item unless the item is on the Consent Agenda) | |
| Supporting Documentation: (check one) ✓ PUBLIC ☐ CONFIDENTIAL | |
| (PUBLIC documentation may be made available to the public prior to the Meeting) | |
| Estimated Length of Presentation: 10 m minu | |
| Session Requested: (check one) | |
| ☐ Action Item ☐ Consent ☑ Workshop ☐ Executive ☐ Other | |
| | |
| Check All Departments That Have Been Notified: | |
| \square County Attorney \square IT | ☐ Purchasing ☐ Auditor |
| ☐ Personnel ☐ Public Wo | rks |
| Other Department/Official (list) | |

Please List All External Persons Who Need a Copy of Signed Documents **In Your Submission Email**